



VOL. XV. NO. 1

AUGUST 15, 1910.

50 cents a year.

Published Monthly, at St. Michaels, Fort Totten, P. O., N. Dakota.
ENTERED AS SECOND CLASS MATTER AT THE POST-OFFICE AT FORT TOTTEN, N. DAK.

CHEYENNE AGENCY, S. D.

So far we have not been favored with any report of the proceedings of the Indian Congress at Cheyenne Agency. Perhaps in the next issue we may be able to print something.

WAHUPAKOZA YUSDAPI.

Tuwe, tokan caje waste kin he makhan kinhan he ate token kionniye kin iyecen piya okihi sui. Tohin St. Philip Neri etanhan kin, Rome en on econhan winyan wan en hi qa nina aiyapi sa, hecen token econ kinhan hecetu kte sni hecinhan iwanga. Hecen tokaheya waaiyesa hecinhan hena ayastansi: Tuka etanhan heon wakionniyan kecin sni keya. Hehan wicaštawakan kin heya: "Cus de on woartani on iyopeiye wo. Tado tipi ekta ye qa anpaohotonna wanji opeton qa otonwe ocanku ohna omayani kin yuha ye qa yusdasda omani wo. Tohan de duſtan kinhan ake uwo,"eya. Winyan qon ecen econ qa ake ekta i. qa ake taku eye kta hecinhan he ape. Wanagoptan kin on, St. Philip nina yawaste, hehan ake icicawin ye qa magahin yusda erpeya omani qon hena ake pahi ſi. Unkan heya: "Ate, he okihipica ſni, ecin owasin enana tate bomdu eyaya." Hehan heya: "Magahin enana tate bomdu eyaye kin he iyecen, waaiyapi kin iyececa. Tuwe aiyapi ca hecehnana nom, yamni naronpi eca enana eoyakapi ecee, eca hena owasin pahipi ca ſni." De woiyacin kin on winyan kin waonspekiyapi, qa hetanhan itonpeya ia qa ceji awanhdaka.

Yutapiwakan unkieupi kinhan ohakam token econqonpi kta iyececa huwo?

Yutapiwakan unkieupi eca ito en unyankapi qa Itancan unkitawapi kin ohoundapi kta, qa wopida unkekiyapi kta, wowaste tona unkieupi kin heon, qa taku wowaste tona unciupi kin hela undapi kta.

SINASAPA KICISKANPI KIN PETIJANJAN IDEYA YUHAPI.

Tona Christ ihakam ya hecapi kin hena Yutapiwakan icupi eca wopida eyapi kta he kiciyankapi. St. Philip Neri etanhan kin wicaſta wan Yutapiwakan icu qa hecehnana tipiwakan etanhan kinapa. Wicaſta kin he iyopeyapi kta qa on iſtenyapi kte kin on, ſinasapa kici ſkanpi nom wicakico qa petijanjani nom ideya wicaſi qa wicaſta wan Yutapiwakan icu qa hecehnana tiyatakiya hde kin he itanok mani wicaſi. Iyecen econpi, hecen otonwe ocanku ohna hda eſta tuwe owasin tehanhan wanyakapi, hecen hakikta unkan ihakam yapi wanwicayake hecen token on heconpi hecinhan iwicawanga. St. Philip hecon wicaſi okiyakapi. Hecen icicawin tipiwakan ekta i qa token on etanhan heconpi hecinhan iwanga, St. Philip heya: "Itancan unkitawapi ayakiyahde kin he tanyanken unhdunihanpi on heconpi. Niye kin ohoyada kta ayakta ſni kin, heon hena ekta yewicawaſi." Wicaſta kin icicawin econ kin wanhdaka hehan canpeſkamakahde erpeiye qa awicakehan awacinan wopida eya. Oape oranko akezaptan hehanyan ena yanka. Tuwana Yutapiwakan icu qa hecehnana wopida eye ſni kinape kta iyecece ſni.

Ecakeina Yutapiwakan icupi kin he hecetu he?

Ecakeina Yutapiwakan icupi kin he hecetu. heceena on woiyapi qa waſteya unnipi kta, ecin he wowaſake, qa wowaste owasin hetanhan kađuza.

WICAſTA ſICA WAN AKI-HANſE YACUPL.

Wicanagi Yutapiwakan icupi kin he, awicakehan heconpi kta woawacin yuhapi kinhan, nakun econpi ſni eſta ija wowaste etanhan icage kta. Wanakaja wicaſtayatapi wan wicaſta wicayuhe kin wanji wicoran ſica wan econ unkan on akiranſe kta yaco. Wicaſta wan yacopi qon, iyopeyapi kin econ ſni ecen ito Wakantanka kici wookiye kage kta woiyowinkiye da. Hecen iyowinkiya, qa kaſka yanke kin en ſinasapa wan en tiniyeyapi. Wicaſta kin woartani ohdaka, qa hehan ſinasapa kin Yutapiwakan qu kta kinhan akicita en timahen wawanyakapi kin wicadapi ſni, he akiranſe kta yacopi hecen tuwana takuna yute kta qupi kte ſni, keyapi. Wicaſta wartanisa wan yacopi qon he canpeſkamakahde erpeiye qa heya: "Itancan Jesus, aguyapi owanyake kin de en nanke. Icicu wacin, tuka Icicu kta iyowinmakiyapi ſni. Wan-yagpica ſniyan en mau wo: Iyotan waſaka yaun kin de ecanon oyakili." De wicaſta kin cante mahen Yutapiwakan icu kta nina woawacin yuha. Wicoran hececa kin he wicanagi Yutapiwakan icu eciyapi. Hecen tohan Masswoſnapi ſinasapa econ qa Yutapiwakan icu eca nagita Yutapiwakan unkieupi iyececa.

ST. JOHN OF GOD QA WICAſTA ITANCAN WAN.

Tuwe wowaonsida on wawicaqu kinhan he woyuha iawa kin sanpa ihduota kta. St. John of God, waonsida okodakicaye wan Granada en wayazanka tipi wan kagapi. Wicaſta itancan wijica wan otonwe kin ben on, unkan anpetq wan en mazaska qewa wayazankapi kin on onpi kta e wicaqu en ahipi. Itayetu kin he wicaſta wijica itancan kin he wicaſta warpanica iyecen ihduze qa en i qa onſike kin on wada ceyaya tamya. St. John of God haranna kin he mazaska qupi kin hena owasin qa ihanranna behan wicaſta itancan kin ake icicawin i qa rtaniban token taku econ kin ohdaka, hinnakaba mazaska kin ake kicu qa wicemna akihde sanpa ko wicaqu. Hetanhan anpetuwakan iyohi wayazankapi kin on wicaqu. He ija iyecen Wakantanka ecannki-conpi. Tokaheya mazaska qa maka woyuha kin unqupi. Hehan onſiya wadasa iyecen ikpazo qa wada. Tuwe wowoonsida qa warpanica kin onſiwicada kinhan he cante waſte kta, ecen Wakantanka etanhan opawinge akihde qu kta.

SINASAPA (monk) IYUſKIN-YAN TA.

Tona tokan onſidaya a wicayucanpi kin hena Wakantanka onſidaya wicayaco kta. Sinasapa wan te kta owinja ohna wanka eſta wiraraya iyuſkinyan wanka. Sinasapa itancan kin token on hececa huwo, ecin. "Token on

SINASAPA WOCEKIYE TAYANPAHA.

REV. JEROME HUNT, O. S. B.
PUBLISHER and PROPRIETOR.

FORT TOTTEN. NORTH DAKOTA.

AUGUST 15, 1910.

deniceca huwo? Wanna ecana Wakantanka wayaco kin itokam inayajin kta naceca esta iyuškin-yan nonka!" "Ate, mibunka-wanji kin śicaya ecamiconpi keś, iapi, qa oranpi kin on takuna tohinni epe śni ecee. Hecen tuwe-na śicaya mdaco wacanmin śni kin on Wayaco wakan kin itokam wowaonsida iyewaye kta epca. Hecen wiconŋe oape kin en taku wacinwaya hecinhan he Itancan unyanpi toie kin dee: 'Wayacopi śni po, kinhan niyacopi kte śni.'"

WICINYANNA AKAN WACEKIYAPI IHUKUYA TA.

Wicinyanna wa wicota om Yutapiwakanicu. Tuwena amdeze śni reyata hdi kin hehan makata hinrpaya. Tipiwiwakan etanhan ahdinapapi qa token asniyanpi kta ohna kuwapi tuka okihipi śni, ecaca śkanśkan śni wanka. Pejihuta wicaśta en hi esta tokeca kin ecaca sdonye śni. Cekiye ayuŋtanpi hehan śinasapa ija en hi; ia okiya tuka ecen iŋta kamdaye qa heya: "Ate, śicaya Yutapiwakan harannā kin de iwacu. Woartani ohdag wai qehan woartani tanka wan imaŋteca qa owahdake śni." De eye qa hinnakaha nina yazanse hinhde, nabotin qa ŋa iyaya.

YUTAPIWAKAN WOWAKAN KIN.

De wowakan kin Jesus Wanikiya Iye tancan qa we kin, aguyapi qa miniŋa owanyake kin en unqupi, Yutapiwakan kin en towaŋte, qa wowaŋtedaka wakan tawa kin tanyan yuhapi kta, qa unnagipi kin en isanpa icage kte. Hecen śinasapa woŋna kin qa wicoie eye kin on aguyapi qami- niŋa kin yutokeca qa Jesus Wanikiya tancan, qa we wakan kin hee kage kin he wicaundapi kta; aguyapi owanyanke kin, qa woute kin henana en yanka: hecen wowacinye en woonspe suta kin de heca, qa wahnawoŋnapi kin akan wowakan Iyotan wakan kin he Jesus Wanikiya, awicakehan

tancan, nagi, qa towakan ataya hen yanka. Nakun heconhan Jesus Wanikiya marpiya e ekta on, qa nakun maka akan tuktetu owasin en, tukte en Yutapi wakan hnakapi kin en on; qa tohan aguyapi kin kiyuŋpapi esta Jesus Wanikiya tancan kin kiyuŋpapi śni, nakun tonakiya kiyuŋpapi esta hena owasin ataya en on, Trent Omniciye en yuŋtanpi kin iyececa.

Taku on wowakan kin de hecetu kin he unnagipi kin en owotanna waŋteya unkagapi. Hecen aguyapi untancanpi woqu kin he iyecen, de marpiyata aguyapi kin unnagipi kin woqu, qa on sanpa Taku wakan kin waŋtedaka unyanpi. Nakun woartani cistina qa woartani tanka etanhan unyuskapi.

Nakun taku wanji on hecetu kin he, wayaco ehake kin en wowan on woekicetu kte kin hee: On Jesus Wanikiya heya: "Tuwe mitancan yute qa mawe yatke kinhan, owihanke wanin wiconi yube kta, qa anpetu ihanke kin en inajinwakiye kta." (John vi. 55.) Tuka taku on sanpa cinpica kin he Jesus Wanikiya kici icikivena unyanpi qa okiunwanjipina. "Tuwe mitancan yute qa mawe yatke kinhan he imahen maon, qa miŋ imahen waun." (Ibid. 57.) Wowakan woecetu kte kin dena unki cupi kte kinhan, wowaŋte en unyakonpi kta iyececa. Tuwe Yutapi Wakan woartani tanka yuha icu kinhan Jesus icu esta, towaŋte kin icu śni; Jesus Wanikiya etanhan woyaŋce kamna, waboŋiye kin heyapi; tuwe hecon kin he, wiconŋe ihdu- ta keyapi; ecin woartani iyotan tanka wan econ. "Iye kin en woyaco hdute qa hdatkan." (Cor. xi. 29.) Tobin wicaŋta wan woartani tanka yuha tuka hecehnana Yutapiwakan icu. Unkan aguyapi yuwakanpi kin icu kin hecehnana mazasagye iyecen do- te kin ipapta iyaye qa akan woŋnapi kin ihukuya ŋa irpaya.

(Jerusalem Chronicles.) Tere- sian tawowapi en decen woyaka: Wikoŋke wan woartani en hinrpaya, qa iŋteca kin on woartani ohdake śni yamni yutapiwakan icu. Iyamni yutapiwakan icu kin hehan akan yutapiwakan icupi ecee kin en ŋa irpaya. Ite kin sape śni tuka owanyag waŋte (Saint) wakanpi kin heca ce eyapi, qa akiyuha otonwe kin ehna maripi. Tuka Teresian Carme- lite śinasapa wan hanyetu econ-

han tipi tawa ohna yanka, qa wikoŋke te kin iŋ tipiwakan en timahen wanka. Innuhan ohni- hde wan śinasapa kin en ihdu- tanin qa wicaŋta wan wanke kin en aya, qa ŋa wanke kin i yuka- waŋi. Iyukawa unkan yamni aki- hde woartani ikoyag yutapi wa- kan icu qon hena ee i kin mahen ena yanka, hecen śinasapa kin icu heca ohnakapi en ohnaka. Icu kin hecehnana ite owanyag waŋte qon hecece śni, ataya sapa icu qa ŋica.

Hecen tuwe woartani tanka ikoyake, yutapiwakan icu cin kin- han, woartani on iyopeiŋiye kta, woartani ohdake kta, qa woartani kicipajupapi kta hehan yutapi wakan icu kta. Tuwe woartani tanka wan ikoyaka esta yutapi wakan icu okihi kin he, ecaca akiktonje rce kinhan hececa esta icu okihi. qa nakun akan yutapi wakan icupi kin en inajin econ- han kiksuye kinhan reyan inajin kinhan on wicoie ota kte kin on, woartani on iyopeiŋiyapi woceki- ye eye kta qa hehan yutapi wa- kan icu kta. De wicanagi kin eciyatanhan wicoran kin de ohna econpi kta. Hehan wicatanhan eciyatanhan iŋ hanyetu cokaya kin hetanhan akiran iŋiye kta, taku niskokeca kaes iyata iye- ye kte śni, qa yatke kte śni. Tuwe wayazanke qa te kte kinhan he- ceena nakun taku yuta esta yu- tapi wakan icu okihi.

Dena Yutapiwakan icupi on wowaŋte icage kte kinhan wo- artani cistina hena ko nagi etan- han yuska kta.

MINIAWICAKASTANPI.

Fort Totten.

June 11, Charlie Cree, Oct. 6, heehan tonpi, Charlie Cree cinca.

June 12, Mary, June 1, heehan tonpi. James Lohnes qa Angela Albert cunwintkupi.

June 17, Mary Margaret, March 3, 1910 heehan tonpi, David Smith qa Mary Winowaŋtewin cunwintkupi.

July 3, George, June 11, 1910 heehan tonpi, Joe Albert qa Eli- zabeth Cankuwanyakewin cun- wintkupi.

July 25, Clarence, July 23 he- ehan tonpi, Philip Lohnes qa Helen Jetty cincapi.

Aug. 7, Irene Lily, July 27 he- ehan tonpi, John Lohnes qa Bes- sie Onebear cunwintkupi.

WICATA.

Fort Totten.

June 11, Mrs. Left-bear.

June 23, Philip Black-tiger.

July 14, John, wi 9, Alfred qa Rosa Duboise cincapi.

MAZASKA AWANYAKA WANJINA

July 10, Frank Gates \$3.50

Wanna ataya \$192.14

July 30, 1910, Mrs. Sophie White Feathertail nina pidaun- kiyapi. Eyanpaha kin okiye qa mazaska zaptan unqupi.

Wakpala S. Dak. July 23, 1910. Eyanpaha mitakola.

July 15, Cheyenne Agency el St. Joseph maka owancaya witaya omniciye he el Thundershield wakankiciyuzapi kta tawoecan kin blaotanin kta wacin. Wicaŋa kin le waniyetu 74, na tawicu kin inŋ waniyetu 56; na cunwintku wan waniyetu 16. Tiwahe kin le wocekiye on- kitawapi okna tima ikluŋtanpi. yunkan wicoran waŋte ecawica- yeconpi mitakuye wocekiye okna unkitakuyepi niwicaunkiyapi kta heca on wowaŋi econqonpi. yun- kan iyecel tiwahe wanji onkita- wocekiyepi kin el timabel iklu- ŋtanpi; tiwahepi kin he ikcewi- caŋa hecapi anpetu kin lel wana hena owasin ayuŋtan mitakuyepi, wicanagi wanji niunyanpi kta heon rtaunnipi kta he oitancan- yan heon wocekiye unkopapi, canke Wakpala St. Joseph na St. Mary omniciye aicagapi kin nayaronpi kta. Tatankahowa- ŋte, Awicaku, Thundershield, Makaluta wica, Abozawin, Loui- sa Matowawoyuspa, Mary Maza, Wakpala cunwintku. Miss Thun- dershield, Miss Spottedhorse cunwintku kici, Mazakanwicaki, Brown Mazakanwicaki, George Baine, Miss Baine.

Thundershield okiyapi \$11.86 Tawicu kin St. Mary okiyapi kin woyuha 42 henakeca. Mitakuye- pi. woecon waŋte yakagapi koŋka wan wannayekiye George Good Ela, Martin Medicine Chasing henaos wannauyanpi niye ni- kluonihanpi kin on. Tanyan ecaunyeconpi icin mitakuye, wa- wokiye wauncinpi kta wayuoni- han wauncinpi kta, na wanaun- goptanpi kta. Otoiyohi tanyan econ wauncinpi kta, wacintanka- pi kta, unblihecapi kta; hecel tanyan wicoran unyuhapi kin hecel unmanpi kin iyokipipi kin

wocekiye unkitawapi kin awacinpi kta, na ikluhomnapi kta na awacinpi kta ničiyapi kta, iyotan wowahecon unkitawapi kin yuwankal unkluzapi kta, kul eonknakapi kte šni inapi škan unyanpi kte šni; hecel wocekiye unkitawapi yawaštepi kte wanyakapi kte ni unqonpi kin unkičiyawaštepi kte wicaša iyokipipi kte. Mitakuyepi, toka unkan unčapi eca wicaša wan wašte qon te lo, winyan wan wašte qon telo unkeyapi hwo? Mitakuyepi, wicoran unyuhapi kin unkičiyawašte unqonpi kinhan wocekiye okna unnipi kta heon. St. Joseph maka owancaya yaunpi kin lena wicoran kin econqonpi kta wacin. Omniciye tanka unyuhapi can wicoksape on unscupi kte šni, waran unkičilapi kte šni; okodakiciyepi tona iwašte kte kinhan okna wowaši econqonpi kta na tanyan okiciye wauncinpi kta; ohounkičilapi kta na anaunkičigoptanpi kte lo. Šinasapa kin anawicongoptanpi kte, wiconyuonihanpi kte, hecel econqonpi kin inšeya anaungoptanpi kte, unyuonihanpi kte. Ho mitakuyepi, hena econ wauncinpi kte lo. Oyasın nape ciyuzapi.

MARTIN CHASING MEDICINE.

STANDING ROCK, N. D.
June 28, 1910.

Šinasapa itancan Pope etanhan Karnirusipi kin ahake wahokonwicakiya qa hecen eya:

Šinasapa tawocekiye etanhan taku onspeniciyapi kin hena wovicada en sutaya qa wašagya opeya yaunpi kta, qa yewicašipi kin, Bishops qa Šinasapa kin hena hekta token anawicayagoptanpi kin he isanpa tanyan anawicayagoptanpi kta. Qa Wakan-tanka hunku wakan toniwakan qa wowaštedaka tanka yuha kin he anpetu owasin en cantokpani yaunpi kta. Omaka wanji kin en token ecanonpi kin he ake omaka sanpa kinhan isanpa tanyan ecanonpi kta, qa wowicada qa wowašte en isanpa bdesyahan inicagapi kta. Dena on Pope, Ateyapi wakan kin wowapi wecage kta, niyawaštepi kta, hecen tiyata yakipi kinhan dena anpetu qa hanyetu owasin en yeksuyapi kta; Wanikiya tona waštedakapi kin hena išeya waštedakida ecee qa ohinni wicikiyena on ecee. Hecen wanna de ahake den wahi heon Ate wakan Pope, qa Wanikiya toyawašte kin he cicupi kta. Hehan oyate kin owasin wicayawašte.

OWANCAYA WOTANIN.

HEMANI KAPTANYAN.

Pittsburg, Pa. Aug. 5, heehan Anatomink en remani kaptanyan, watoksu kin heca. Hemani tipi wıkcemna zaptan kaptanyan qa nakun ide. Hemani en škanpi kin yamni taninpi šni hecen runagapi iyukcanpi.

WINYAN HUHNAGA TUKA.

Tower City, N. D. Aug. 8,—Mr. Hubbell ti kin en wakinyan iheyapi, išnana yanka qa botapi, econhan tipi kin ide, qa wanna rurnage kta ehan kiksuye qa tankan iyaya.

ŠAKOWIN TAPI.

Jamaica, L. I. Aug. 5, heehan en ide qa wica kin zaptan qa winyan nom henakeca rurnagapi, qa nakun wicota is kionnapi.

WINYAN WAN WICA WAN NIYAN.

New York Aug. 3, heehan George Brown wamduška wicayuwarbana ecee kin heca wan yartaka, atinyan on. Winyan wan ija heca wicayuwarbana ecee kin heca wan orankoya okiye qa kte šni. Cankoka wan ohna wamduška kin onman napeinwank wicapazopi kta awicahipi, qa Geo. Brown hena koka token owicahnaka, tohowaya ninyan winyan kin he tinmata naron hecen ekta iyaye kta unkan wamduška yamni hiyupi qa wanji isto en atinyan on, qa isto qa tahu ko iyapehan. Winyan kin isan wan icu qa wamduška kin baksaksa iyeya, hehan oyartake kin en capa, tinmata aki qa weskepe kte šni on kokam parta.

Wicaštayatapi wan Yutapi Wakan Ayapi Wicihakam Ecen Ya.

Charles II. Spain en wicaštayatapi omaka 1685 January 20, anpetu kin en wicota om capahmihma ohna otonwe kin itakatanhan omaniyapi.

Ehantunar šinasapa wan, wicašta wayazanka wan Yutapi Wakan qu kta kaya e akipapi; wanjinan petijanjan yuha kicihiyaya. Šinasapa kin Yutapi Wakan yuha hiyaya hecinhan wicaštayatapi kin he sdonya cin, qa hecetu unkan wicaštayatapi kin canpahmihma kin etanhan kun hiy, qa canpeškamakahde erpeičiye qa Jesus Christ ohoda. Hehan šinasapa kin kico qa can-

pahmihma tawa kin ohna iyotan ke š. Wapaha hdušdoka qa canpahmihma kin ihektapatanhan ecen ookiye se mani. Wanna ehan ipi qehan wicaštayatapi kin ake iyerca canpahmihma tiyopa kin yurdoka qa nape yekiye qa šinasapa kin hukun hiyu kte cin okiya, ake canpeškamakahde erpeičiya, wayazanka wanke cin en eyayapi šni kin hehanyan.

Wanna henakeca kin hehan inajin qa wicašta wayazanke wanke cin en i qa kicanpta, qa taku qu, qa ta ešta cunwintku kin okiye kta keya iwahoya. Owasin wanna henakeca qa šinasapa kin wanna hde kta škan qehan wicaštayatapi canpahmihma tawa kin ohna hdeši qa ihakam mani hde kta cin. Canku šica qa wicašta wašake šni hecen canpahmihma tokca opa qa ihakam hda. Wicoran wan econ kin de otonwe kin ataya otanin hinbda qa oyate wicota ahi qa wicaštayatapi kin yaonihanpi, qa oranye cin ija ecen econpi, qa Yutapi wakan kin kinihanpi qa ohodapi. Otonwe en hdipi qehan—wicaštayatapi kin tokaheya kun hiyu qa onman kin ekta i qa canpahmihma tiyopa kin yuzamni qa woyawašte kin qupi qehan šinasapa kin kun hiyu kte cin okiya. Hehan šinasapa tipi wakan etkiya hde kin ihakam wicota om ihakam ya. tin ipi qa ahake ake woyawašte kin qupi, hehan tiyatakiya iyokipiya iyakišašahda.

Token wihinhnaton kin hinhnaku on woartani econ he?

Wihinhnaton wan decen wartani— 1. Taku tona on hinhnaku kin en econ kta iyececa ešta wicada šni kinhan, iyotan okiciyuze wicoran tawa kin on; hecen wihinhnaton kin de ohinni kiksuyapi kta tona akihde hinhnaku anakigoptan šni kin hena akihde woartani tanka econ.

2. Takušnišnina kin hena hinhnaku iyokišni ešta, ituya yusote kinhan, ecin taku kin hena hinhnaku he en itancan, qa winyan kin he en itancan šni. Tuka hinhnaku kin tiwahe kin en etonwe šni kinhan, hehan taku on tiwahe ayusote kta iyececa kihan econ ešta woartani kte šni.

3. Hinhnaku kin he tukten ye qa on kta cin ešta winyan kin wicada šni kinhan, he wartani kta ecin winyan kin hinhnaku kin tukte en ye kinhan he ihakam on kte he takomni econ kta, takuna

en šice yanke kte šni ehantanhanš.

4. Hinhnaku icankšiya ayupta on iapi šiksica eyeye kinhan he winyan kin wartani. Winyan wanjigji ihdašicapi; tuka tohan nihinhapi canteptanye kinhan tokeca isanpa canze wicayayapi ecee he?—tokeca inina dukanpi šni? Utuhu wan ee qa cedi wan kici on woyakapi kin he nayaropni he? Utuhu wan cedi wan kici icikiyena icaga; unkan tate oterika; utuhu kin he kawinje šni kin on waštena kawerwera; cedi kin he kawinš iwanka hecen tate kin iwankam iyaya, hecen tuktena kionni šni. Token wake kin oyakarnigapi he? Tohan nihinhapi canzepi kinhan inina yukanpo; wocanze tate tawa kin niwankam iyaye kta iyowinkiya po, hecece kinhan oape cona yaonpi kta. De ohnana rein winyan wan ohinni hinhnaku hdašica onkan ecakiconpi. Wicašta owotanna wan winyan kin heciya. "Mini onge ciču kta: Tohan nihinhna kin canteptanye kinhan onge iyoyahnake kta, kinhan icimana anipe kte šni." He; cen mini qeya qu. Hecen hinhnaku toka canze tuka ecen onge iyokašan qa iyohnag yanka, hecen takuna ecakicon šni ayušan. De ohakam winyan kin wicašta wan mini qeya qu qon mini kin hena tuktetanhan hecinhan iwan-ga. Unkan heya: "Miniyowe owasin etanhan icu pica; detanhan tokatakiya, tohan nihinhna canze eca inina yanka wo; hecece kinhan tohinni šicaya nicuwa qa anipe kte šni."

Wicašta kin token tawicu kin on wartani he?

Okiciyuze kin eciyatanhan wica kin tawicu kin en decen wartani—

1. Tawicu woyute qa wokayake icakija ešta sanpa erpeye kinhan.

2. Tanyan kuwa šni, apa ecee, itohna ape, qa oštehd kinhan. Wicitawicu kin he magagawicaye kta yuhapi, he wayaka kta e yuhapi šni. Kiciyuzapi šni ecen wica kin wanjigji heyapi: "Tipi kin en initancan kta. miye kin en initancan kta." Wi tona kiciyuzapi kin ohakam wicitawicu kin wayaka iyecen wicayuhapi. "Tokeca winyan mitawa kin oran icišniyan econ kinhan iyopewaye kte šni he?" tuwe eye kta. Haw šicaya oran qa econpica rehan, hehan nonpa,

econ qa iyoyaki šni qa aynštan wacin šni ehantanhanš iyopeya-ye ešta warbayena iyopeyaye kta. Tuka egeš takušnišnina on wiktepi kin he hecetu šni. (wope obna šni.)

3. Wicitawicu wocekiye wicoran eciyatanhan wocon econ kta ešta anaptapi kinhan, cekiye ye kte cin, qa iš Easter wocon econ kte cin, qa kitatana woartani ohdagye qa Yutapiwakan icu cin ešta iyoyaki šni kinhan, ecin wicašta wan omaka wanj wancana wohdag i kinhan on Wakantanka etanhan wowašte icu kin on omaka ihonniyan en wašteya ihduha okihi šni. Tiwahe en tokaheya ekiktonwe kta, econ šni ehantanhanš eceena anaptepicu.

SICAYA WOAHTANI OHDA-KAPI.

Father John Baptist Manni, Jesus okodakiciye kin hetanhan hecen woyake, winyan wan waniyetu tona behanyan woartani ohdag i keš woartani šapa wan anakirman ecee. Šinasapa nom St. Dominic okodakiciye etanhanpi kin winorca ti kin icahda iyayapi. Winyan kin he šinasapa wanji tokca sdonye šni en woartani ohdagye kta ape on, onman en woartani ohdake kta ewicakiya. Woartani ohdag wicakiye kin hdi napé qa onman kin ake kici ya unkan heya: Woartani ohdagikiye kin econhan i kin etanhan wamduška ota ahinapa, unkan wanji tanka iyotan owanyag šice pa eceena ahiyokasin qa ake icicawin timanen kihda, unkan wamduška onmapi qon ija icicawin i kin mahen akryahda ce, eya. Wohdag wicakiye qon he ake icicawin tipi kin ekta i, tuka winorca qon hee sniyan ta okiyakapi. De ohakam šinasapa kin cekiyahan econhan winyan te qon he e en ihdutanin qa heciya: "Wapišni wan woartani ohdag yakiye qon he miye ye, eya; woartani wanji woartani ohdagwicakiya ecee kin (confessor) en anawakirman. Hecen Wakantanka miye ekta uniyan; hececa ešta ake imašteca on owahdake šni. Heon etanhan timahen yahiyu kin econhan Wakantanka sniyan temaya, qa nakabar wakanšica ti ekta on kta mayaco," eya. De heya ayaštan kin hececa maka kin nakawa hinade etanin šni hinhda iyaya.

SICAYA WOAHTANI OHDA-KAPI.

Father Francis Rodriguez decen woyaka. Englard makoce ekta šinasapa wocekiye kin nina iyopte kin heehan wicaštayatapi wan Augubert eciyapi he cunwintku, winyan nina owanyag wašte qa wicaštayatapi cinca ecee nina okiyapi qa yuzapi cinpi. Hinhnaton kta cin hecinhan atkuku iwanga tuka hinhnaton kte šni ičiconza keya. Hececa ešta šinasapa (Pope) Ateyapi kin hinhnaton kta woiyowinkiyé kida; hecen iyowinkiya. Tuka iyo-winye šni wicada šni, Jesus eceena en ičicu keya. Hecen isnana atkuku ti kin en tipi wanji ohna on kta kida. Cunwintku kin wašte kida kin on token cin kin ecen econ. Hecen wanna wicašta owotanna tonipi kin iyecen on qa wawacin. akiraniciya, qa woartani on iyopeiçiyapi wicoran econ, ecakcana Yutapiwakan icu, qa ecakcana wayazanka tipi kin ekta owicakiye kta i ecee.

Decen econ ecee on kin econhan, wayazanke qa tecaka ehan na ta. Winyan wan wikoške kin de awanyaka ecee qon he, rtayetu wan cekiyahan econhan ogo wan naron, unkan wanagi wan wanyaka, unkan he winyan, qa idešaša wan ehna mazaicicarere on yuskiskitapi qa wakanšica wicehnar on wanyaka, Unkan wanagi kin heya. "Augubert cunwintku wocante šica en on kin he miye ye."

"Toka! wakanyan niyaon qon nicakija he?"

"Han," wanagi kin eya. Miye ičišni ecamon qa dehan on makakija."

"Tokeca he?" winyan kin ake eya.

"Wimakoške nake qehan koškanaka ookiye wicawaye kin wanji waštewadake qa anawagoptan, wowapi wan makiyawa; tohan wowapi makiyawa ayušan onkan iimaputake; hecehnana wakanšica kin iyutanmaye qa oihanketa kici wawartani. Woartani ohdag wai qa woartani owahdaka. En woartani owahdake kin iyukcan šniyan iyo-pemaya hinhda qa heya. "Win-yanyatapi wan woartani hececa econ he?" Hehan imaštece qa he wiwahnana hecamon kepa. De ohakam woartani kin owahdake šni ešta Wakantanka onšimada qa amiciktonje kte epece qa iyo-

peiçiyapi wicoran ecamon, onšikapi wawicawaqa. Mate kta monke kin heehan wartanisa kin hemaca kepa šinasapa kin owakiyaka, tuka wowawiyutanyek kin he mitawacin etanhan erpeye maši. De ohakam mata qa wanna owihanke wanin wokakije en mayacopi."

Hehan atanin šni hinhda qa ogo hinhda qa maka kin ataya hirpaye kin iyececa, qa tipi kin nina sicamna qa anpetu tona behanyan kaska šni.

EHAKE IWICAUNPIWAKAN. TOKEN WAYAZANKA OWAŠTEPI KIN.

October 1896, ehan tiwahe wan iyokipiye rein wotapi. Tuka wota ayušanpi kin hehan winyar kin wayazanka hinhda qa hukuya hinpaya qa kiksuye šni iyaya. Hinhnaku qa cinca kin om token wacinkiksuyeyapi kta škanpi tka okihi pi šni. Cekiyapi qa econhan wanji šinasapa okiyag iyaya. Koyaran šipi hunkupi kin wana ta wanka. Šinasapa kin ecanahi, tuka hecehnana winyan kin wacinkiksuye šni, Yutapiwakan qa kta okihi šni, tuka Ehake iwicaoupi wakan e qn. Owasin ceyaya tanyan te kta icekiciçiyapi. Tuka tohan šinasapa kin winorca iha kin wihdi wakan kin on oyutan kin ecahankeya išta kabdaya, nape qa siha ko yuškankan qa ia. Anpetuwakan nomnana hecehnana ake tanye rein akisni. Wihdi Wakan kin heon ake tanyan kiwašte kin wanyakapi.

Heon St. Jacob decen eya: "Niye pi kin ekta wayazanka he, okodakiciye en itancanpi kin wicakico kta, on cekiyapi qa wihdi wakan on sdayapi kta. Unkan wacinyan cekiyapi kin he wayazanke cin asniye kta qa Itancan kin he najinkiyé kta."—St. Jacob, v.

OHNIHDE WAKAN.

Ohnihde waawanhdeka kin ohoundapi kta. Hena takoda wicunyanpi qa ohinniyan tohan-yan unnipi kin unkawanyakapi kta. Wakantanka Iye hena wicakaga, nagi eceedan yuhapi. Wakantanka Iye wahosiwicaye kta on wicakaga. Tokaheya kin en owasin iyuškinyan unpi, tuka hinpayaqa qa onge iš ecehnana

waštepi. Un dehan tona waštepi kin wicakipajin, wakanšica hee. Toban taku ičišniyan econqonpi uncinpi eca hehan wicaho wanji decen eya natun onpi, econ šni wo! Wakantanka iyokipi šni ya-ye kta, ce eya, kakišniciye qa ohinni nicakije kta ce. Hecen Wanagi waštepi kin hena wacin-wicaunyanpi kta iyececa, iyotan wowiyutan šica en. Wakantanka decen eya: "Wahosiye wašte mitawapi kin awaniyakapi yewicawaši, tohanyan wiconi wokakije en yaunpi kin behanyan nica-hda un qa wokakije wowiyutan en oniciye qa ecen wiconi onman kin ekta zaniyan anii kta, hecen niš ho nayaron kta." Ohnihde wašte wanji ite owapi w indakapi eca marpiya ekta epazo, he marpiya ekta wiconi onma kin awacin unyanpi kta, hen wocantešica wanice hena awacin unyanpi kta cin. Ohnide waštepi kin hena nakun wakanšica ti peta kin unkipazopi, he anpetu wanjidan qa iš waniyetu wanjidan behanyan ide kte šni, tuka owihanke wanin behanyan ide kta; dena decen unkipazopi. Hecen aiciciya wiconi kin den unškanpi kta, tukte-kten Wakantanka wiconi kin de en wokakije unqupi, unkiyutapi tanyan unkiçupi kta iyececa, qa wiyeya unyakonpi kta. Tohan untapi kinhan qa Wakantanka itokam unkinajinpi kihan Wana-gi wašte unkitawapi kin de en nakun inajin kta, tuka hehan ounkiyapi kta okihi pi šni, Maka akan unkawanyakapi qa taku owasin en ounkiyapi kin iš tanyan econpi, tohan taku ičišniyan econqonpi kinhan he wanagi wašte unkitawapi kin econ šni ecin ohinni taku owotanna econunki-yapi kta cinpi. Ohinni waawanh-daka nitawa nicahda on kin kiksuya qa taku ičišniyan ecanon kin on cantešinyaye kta qa etanhan ičišna etonwe kta. hecen ohinni en euntanwanpi kta qa wacinunyanpi kta. Hecen waawanhdeka unkitawapi kin decen eya kta: "Tohanyan anamaya-goptan qa taku epe kin ecen yaškan kinhan, takuna koyakibe kte šni, ecin Wakantanka awan-ciya ke on wowaške maqu, tokawicayaye qa wowiyutan ota nitanwihdukšan hiyeya ce eya qa canku tanka wanji oiyokipi ohna de kinhan, he wocante šica iyahde kin ce ce canku cistina kin oiyokišica tuka he wiconi oihanke wanice cin ce ce eya de ohnayan tanyan dapi kta," eya. Wakantanka unkitawapi kin de-cekeen wowahokonkiye waštešte kin unqupi, hecen hena iyecen unškanpi kta iyececa.